



## Pakistan Technical & Educational Council

Act.XXI of 1860 Government of Punjab

### EXAMINATION ADMISSION FORM

([www.Ptec.com.pk](http://www.Ptec.com.pk))

#### FOR ALL DISCIPLINES

01. NAME OF EXAMINATION \_\_\_\_\_
02. SESSION ANNUAL/SUPPLY \_\_\_\_\_
03. COLLEGE/INSTITUTION \_\_\_\_\_  
(WHERE STUDYING/STUDIED)
04. CANDIDATE MOBILE NO. \_\_\_\_\_
05. NAME OF CANDIDATE \_\_\_\_\_  
(in block letter)
06. FATHER'S NAME \_\_\_\_\_  
(in block letter)
07. BOARD REGISTRATION NO. \_\_\_\_\_
08. RELIGION \_\_\_\_\_ 09. NATIONALITY \_\_\_\_\_

Please paste a  
face attested  
passport size  
photograph here

#### 11. **SUBJECT**

(WRITE SUBJECT NAMES IN WHICH TO BE EXAMINED)  
ALSO WRITE (T) FOR THEORY AND (P) FOR PRACTICAL IF NEED)

- 1) \_\_\_\_\_ 2) \_\_\_\_\_ 3) \_\_\_\_\_
- 4) \_\_\_\_\_ 5) \_\_\_\_\_ 6) \_\_\_\_\_
- 7) \_\_\_\_\_ 8) \_\_\_\_\_ 9) \_\_\_\_\_

#### 12. **IMPORTANT NOTE**

COMPARTMENT CANDIDATES MUST FILL THE FOLLOWING TABLE

Year	PREVIOUS ROLL NUMBER	PREVIOUS YEAR / PART	ANNUAL/ SUPPLY / TERM	MARKS	FAIL/PASS
1 <sup>ST</sup> YEAR / Part-I / G-II / 9 <sup>th</sup>					
2 <sup>ND</sup> YEAR / Part-II / G-III / 10 <sup>th</sup>					
3 <sup>RD</sup> YEAR					
4 <sup>th</sup> Year					

13. PERMANENT/POSTAL ADDRESS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

14) EXAM FEE PAID RS. \_\_\_\_\_ BANK DRAFT/RECEIPT NO. \_\_\_\_\_ DATE \_\_\_\_\_

Signature of Candidate \_\_\_\_\_

**I SOLEMNLY DECLARE THAT**

1. The entries made in the admission form are correct to the best of my knowledge & belief.
2. No facts/information have been concealed in the admission form.
3. I shall abide by the rules / regulations made and notified by the Board from time to time and that I shall be responsible for the consequences in case of any incorrect information.

**SIGNATURE OF CANDIDATE** \_\_\_\_\_ **SIGNATURE OF FATHER/GUARDIAN** \_\_\_\_\_

**CERTIFICATE FOR CANDIDATES PREVIOUSLY PLACE IN SHORTAGE OF ATTENDANCE**

Certified that Mr./Miss. \_\_\_\_\_ S/O, D/O \_\_\_\_\_  
Who could not appear in the Annual Examination due to Shortage of attendance, has now completed his course by attending the prescribed \_\_\_\_\_% attendance through special classes arranged for the candidate.

**SIGNATURE OF PRINCIPAL WITH STAMP** \_\_\_\_\_

- i) Remained of good moral character.
- ii) Has completed the prescribed No. of attendance in the class as required in the board's Assessment and Promotion rules.
- iii) In not undergoing any punishment awarded by the Discipline Committee for UFM case.
- iv) Has fulfilled all other conditions laid down under the regulations force.
- v) Has cleared all the charges dues and obtained clearance certificate from college library, labs workshop and store etc.

**SIGNATURE OF PRINCIPAL WITH STAMP** \_\_\_\_\_

**GENERAL INSTRUCTION**

1. Candidates must paste **One** Passport size photographs attested by the concerned Principal or his nominee at the spaces shown in the admission form.
2. Photocopy of **DMC** and **REGISTRATION CARD** duly attested by the concerned Principal of his nominee must be attached with the admission form.
3. **IN-SERVICE PERSONS** must submit **DEPARTMENTAL PERMISSION**, those failed to furnish will be doing so at their own risk and responsibility.
4. Candidates are advised to submit admission form complete in all respect through their respective Principals. Incomplete admission form will not be entertained.
5. Bank receipt in original must attached with the admission form.